

## Extension Activity and Travel Report to County Commissioner Court

Month: June 2026

[illegible]

Other expenses (list) JUL 20 2026

VANESSA JAMES, County Clerk  
JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

**CURRENT MONTHS CONTACTS**

| Extension<br>Office Visits<br>by Clientele | Site Visits<br>Farm, Home, Project<br>Ranch, Business, Etc. | Telephone | Mail and<br>Email | Total Indiv<br>& Group<br>Contacts | Total Contact<br>Hours in Group<br>Methods | Media<br>News Articles, TV/Radio, Etc | Newsletters<br>Written |
|--------------------------------------------|-------------------------------------------------------------|-----------|-------------------|------------------------------------|--------------------------------------------|---------------------------------------|------------------------|
| 15                                         | 75                                                          | 98        | 106               | 487                                | 193                                        | 3                                     | 0                      |

**MAJOR PLANS FOR NEXT MONTH**

| DATE  | ACTIVITY                                                                                   |
|-------|--------------------------------------------------------------------------------------------|
| 2     | District 3 TAE4HYDP, Cleburne                                                              |
| 6     | County Budget Meeting, 9:45 am                                                             |
| 7     | Pick up program supplies                                                                   |
| 9-10  | Pinterest Camps, Fair Barn 9-3                                                             |
| 13    | Sourdough Program, Concerned Citizens 11:00<br>4-H Officer Training, Fair Barn 1:30-3:30pm |
| 14    | Start Something, Burkett Center, 5:30                                                      |
| 15    | Program Development, Archer City                                                           |
| 16    | 4-H Entomology Project Meeting, Fort Richardson                                            |
| 16-17 | Cooking Camps, First United Methodist Church 9-3                                           |
| 18    | Jack County Museum                                                                         |
| 20    | Start Something Jr Planning Meeting, 9:00 am<br>Program Planning, TEAMS 2:30               |
| 20-24 | Lunch and Learn Wreath Making 12-1                                                         |
| 20-22 | Jack County History Camp, Jack County Museum                                               |
| 24    | Jack County 4-H Banquet, Concerned Citizens 6:00                                           |
| 27-30 | State TEAFCS Conference, Galveston                                                         |
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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021

Signed: Alinda Cox

Texas AgriLife Extension Service\* The Texas A&M University System \* Jeff Hyde, College Station, Texas

JACK COUNTY, TEXAS  
JAMES J. COX, County Clerk  
DEPUTY